### REGULAR MEETING OF GAS & ELECTRIC COMMISSION <u>APRIL 15, 2025</u> <u>5:00 P.M.</u>

# 1. CALL TO ORDER

### 2. <u>MINUTES</u>

March 18, 2025

### 3. <u>**REPORTS & RECOMMENDATIONS OF MANAGER**</u> Division Reports

4. <u>NEW BUSINESS</u>

Utility Services Rules & Regulations Update

## 5. <u>BIDS RECEIVED</u>

Electrical Services Annual Contract - Extension Electric Underground Cable - #2AWG EPR CU Conductor Hadley Station Service Transformers Itron MultiSpeak Integration Adapter Engineering Services - 1657/1292 Transmission Line Rebuild Engineering Services - Boatlock Bridge Replacement 12" Steel Ball Valves Gas Construction Contractor - FY22 NGDISM PHMSA Grant

# 6. <u>COMMUNICATIONS</u>

04/09/25 - Draft Commission Meeting Minutes from 03/18/25

- 04/02/25 JL/DD/Financial Statements, Balance Sheet & Summary Report February 2025
- 04/02/25 SR/JB/Tariff Recommendation Rules and Regulations
- 03/27/25 SR/VO/Bid Recommendation #2AWG EPR CU Conductor Invitation for Bid
- 03/28/25 SR/KT/Bid Recommendation Hadley Station Service Transformers
- 03/31/25 SR/RL/Purchasing Approval: Itron MultiSpeak Integration Adapter
- 03/27/25 SR/SD/Purchasing Approval: 1657/1292 Transmission Line Rebuild
- 04/08/25 SR/DF/Purchasing Approval: Engineering Services Boatlock Bridge Replacement
- 04/11/25 BR/WS/Purchasing Approval: 12" Steel Ball Valves
- 04/14/25 JL/CW/Bid Recommendation Gas Construction Contractor FY22 NGDISM PHMSA Grant

# 7. <u>NEXT MEETING DATE</u>

### 8. ADJOURNMENT