

**REGULAR MEETING OF GAS & ELECTRIC COMMISSION**  
**FEBRUARY 10, 2026**  
**5:00 P.M.**

1. **CALL TO ORDER**

2. **MINUTES**

January 13, 2026

3. **REPORTS & RECOMMENDATIONS OF MANAGER**

Division Reports

4. **NEW BUSINESS**

2026 Energy Efficiency Program Modifications

5. **BIDS RECEIVED**

2026 Upstream Fish & Eel Passage Staffing Efforts  
Purchase of Replacement Vehicles – Truck #22 & #33  
Electric Line Contractor 15kV Spacer Cable Installation  
City Hydro No. 1 Station Rehabilitation Engineering Services  
Truck #66 & #67 Replacement Vehicles  
2026 PURMA & PUMIC Insurance Renewals  
2026-2027 Property Insurance Renewal

6. **COMMUNICATIONS**

02/06/26 – Draft Commission Meeting Minutes from 01/13/26  
01/28/26 – KC/ST/2026 Energy Efficiency Program Modifications  
02/02/26 – SR/SL/2026 Upstream Fish & Eel Passage Staffing Efforts  
01/16/26 – BR/RT/Purchase of Replacement Vehicles – Truck #22 & #33  
02/04/26 – SR/VO/Bid Recommendation: Electric Line Contractor 15kV Spacer Cable Installation  
02/04/26 – SR/SL/City Hydro No. 1 Station Rehabilitation Engineering Services  
02/05/26 – SR/JW/Purchasing Approval: Truck #66 & #67 Replacement Vehicles  
01/27/26 – JL/BM/Purchasing Approval: 2026 PURMA & PUMIC Insurance Renewals  
02/04/26 – JL/BM/Purchasing Approval: 2026-2027 Property Insurance Renewal

7. **NEXT MEETING DATE**

8. **ADJOURNMENT**